

**MORRISON & FOERSTER LLP**

Attorneys at Law  
425 Market Street  
San Francisco, California 94105-2482  
Telephone: (415) 268-7000  
Facsimile: (415) 268-7522

**To: U.S. PATENT AND TRADEMARK OFFICE**  
**Attn: Examiner S. SNEDDEN**  
**Group Art Unit: 1653**

**Facsimile: 703/746-3975**  
**Phone: 703/308-2923**

**From: Michael R. Ward**

**Date: October 6, 2003**

We are transmitting a total of [ 12 ] pages (including this page)..

**If you do not receive all pages, please call (415) 268-6237 as soon as possible.**

Preparer of this slip has confirmed that facsimile number given is correct: 8693/MRW1

This facsimile contains confidential information which may also be privileged. Unless you are the addressee (or authorized to receive for the addressee), you may not copy, use, or distribute it. If you have received it in error, please advise Morrison & Foerster LLP immediately by telephone or facsimile and return it promptly by mail.

**OUR DOCKET NO: 500862002300**

**RE: APPLICATION SERIAL NO.: 09/657,276 filed 9/7/2000**

**GROUP ART UNIT: 1653**

**ENCLOSURE: DRAFT Response to Office Action of July 2, 2003, for your Telephonic Interview scheduled for October 7, 2003 at 1:00 p.m. E.S.T.**

**Michael R. Ward (Reg. No. 38,651)**

**Docket No.: 500862002300  
(PATENT)**

I hereby certify that this correspondence is being facsimile transmitted to the Box Non-Fee Amendment, Art Unit 1653, Commissioner for Patents, 1653, P.O. BOX 1450, Alexandria, VA 22313-1450, on the date shown below.

Dated: October \_\_, 2003 Signature: LILIA OLSEN

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

**In re Application of:**  
**Dominique P. BRIDON et al.**

**Application No.: 09/657,276**

**Group Art Unit: 1653**

**Filed: September 7, 2000**

**Examiner: S. Snedden**

**For: PROTECTION OF ENDOGENOUS  
THERAPEUTIC PEPTIDES FROM  
PEPTIDASE ACTIVITY THROUGH  
CONJUGATION TO BLOOD COMPONENTS**

**\* DRAFT \***

**MAIL STOP: Non-Fee Amendment**  
**Commissioner for Patents**  
**P.O. BOX 1450**  
**Alexandria, VA 22313-1450**

**Dear Sir :**

**In preparation for the telephonic interview scheduled for October 7, 2003, at 1 :00 p.m.  
E.S.T., Applicants submit the following DRAFT Amendment for discussion purposes only.  
Applicants will submit a finalized Amendment after completion of the telephonic interview.**

**SF-1578467**